

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 183

06-03430

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

725
595H

REMARKS

Lot #38

LOT OR PARCEL NO.

38

CORPORATION OR VILLAGE

CAMBRIDGE

SUBDIVISION

CARSON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

WIGGINTON, PAUL C. & et al

12-28-70

289

294

BALIK, ANDREW P. JR. & DELORES A.

3-8-71

289

852

HIGH, LUCILLE O.

6-23-71

291

269

HUNTSMAN, HELEN D.

9-9-85

364

508

FERGUSON, WILLIAM H. JR.

11-16-89

384

933

HOLLINS, CHARLES R. & MARCIA A.

5-11-95

106

636

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.