

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

06-03442

TOWNSHIP

CARD No.

REMARKS

PG52

3 2 A4-5

CAMBRIDGE CORP.

~~10~~  
Water St.

Lot #52

T.O.D. 8-29-2017 OR549-3430

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

52

SMITH -WOODSWORTH

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

21-8-2000/2001/5/75

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HILL, FRANCIS E. & HAZEL M. (survivorship)

4-7-72

193  
295

337  
203

HILL, HAZEL M.

4-22-75

DRAGOSIN, KATHEEN R. ETAL

9/1/81

346

174

BUTTLAR, STEPHEN WADE

11/23/81

347

296

EQUITABLE RELOCATION MGT. CORP.

1-7-85

361

355

TILTON, ARTHUR

6-13-85

363

357

TILTON, JUNE

10-2-91

28

168

ANDREWS, SHELIA R. & TILTON, ARTHUR E.

10-25-91

29

120

MC CLINTOCK, HAROLD & JUANITA

5-4-98

183

612

MCCLINTOCK, JUANITA

8-22-2017

549

2859

(OVER)

SPLIT DATA