

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

06-03443

TOWNSHIP

CARD No.

REMARKS

PG52

3 2

A4-5

CAMBRIDGE CORP.

~~449~~
WATER ST

Lot #53

T.O.D. 8-29-2017 OR549-3430

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

53

SMITH-WOODWORTH

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

Not needed 5/15/17

GRANTEE	TRANS. DATE	VOL.	PAGE	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
HILL, FRANCIS E. & HAZEL M (Survivorship)	4-7-72	193	337					
HILL, HAZEL M.	4-22-75	295	203					
DRAGOSIN, KATHLEEN A, ETAL	9/1/81	346	174					
BUTTLAR, STEPHEN WADE	11/23/81	347	296					
EQUIPABLE RELOCATION MGT. CORP.	1-7-85	361	355					
TILTON, ARTHUR	6-13-85	363	357					
TILTON, JUNE	10-2-91	28	168					
ANDREWS, SHELIA R. & TILTON, ARTHUR E.	10-25-91	29	120					
MC CLINTOCK, HAROLD & JUANITA	5-4-98	183	612					
MCCLINTOCK, JUANITA	8-22-2017	549	2859					
	(OVER)							

SPLIT DATA