

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

3 2 A3-16

CAMBRIDGE CITY CORP.

06-03469 TOWNSHIP

CARD No.

322
N. 110

REMARKS

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

1

McCRACKEN 1893

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.1321 N/S

Pt. Lot #1

~~NOT RECORDED~~

S.THOMPSON 4/18/11

Bohugh 11-30-98

CORALL 2011

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HIxon, CYRUS K. & ANNA M.

216 346

MONTGOMERY, ROGER & EFFIE E.

1-21-75 311 117

MONTOGOMERY, ROGER W.

7-25-80 340 665

McLAUGHLIN, RICHARD V. & EVA G.

4-1-85 362 486

MC LAUGHLIN, RICHARD VINCENT

SURVIVOR DEED

~~7-7-92~~ 424 666
2-24-94 79 393

MOORE, FRANK H.

12-3-98 202 595

CITIMORTGAGE INC.

4/18/11 477 2216

BENDER, EDWARD MARTIN & TAMMY LEE

8-24-2011 480 2585

(OVER)

SPLIT DATA