

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

06-03469 TOWNSHIP

CARD No.

REMARKS

3 2 A3-16

CAMBRIDGE CITY CORP.

322
N. 110

Pt. Lot #1

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

1

McCRACKEN 1893

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

NEW RECORDS
NOT ON
RECORD
11-30-98

GRANTEE

TRANS. DATE

VOL.

PAGE

HIKSON, CYRUS K. & ANNA M.

216 346

MONTGOMERY, ROGER & EFFIE E.

1-21-75 311 117

MONTGOMERY, ROGER W.

7-25-80 340 665

McLAUGHLIN, RICHARD V. & EVA G.

4-1-85 362 486

MC LAUGHLIN, RICHARD VINCENT

7-7-92 444 666
2-24-94 79 393

MOORE, FRANK H.

12-3-98 302 595

(OVER)

SPLIT DATA

LET.

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SPLIT NO.