

MAP RANGE--TWP.--SEC.--M.L.--QTR.--P.L.  
3 2 A03-04

AUD. PARCEL NO.  
06-03482.001

TOWNSHIP  
CAMBRIDGE

HOUSE NO.  
1515

REMARKS PG 28  
SPT LOT 210 & SWPT 211  
51.10 X 75.09 22.75 X 75.09

CLAIRMONT AVE

COMB: 06-03483.99 & 06-03482.001

LOT NO. OR MAP PARCEL NO.  
SWPTS 210-211

SUBDIVISION  
OAKLAND PLACE ADD

CORPORATION OR VILLAGE  
CAMBRIDGE

RT. NO. CITY

ACREAGE  
.127  
~~.085~~  
LET. A

B.

C.

D.

E.

F.

HUNNELL 2009

| GRANTEE                       | TRANS. DATE | VOL./ORB | PAGE | SPLIT DATA | LET. | TRANS. DATE | VOL./ORB | PAGE | SPLIT NO. |  |
|-------------------------------|-------------|----------|------|------------|------|-------------|----------|------|-----------|--|
| ANDERSON, BYRON G & BARBARA A | 6-7-2012    | 490      | 1399 |            |      |             |          |      |           |  |
| ANDERSON, BARBARA A           | 8-10-2018   | 558      | 1481 |            |      |             |          |      |           |  |
| REYNA, GARY & LINDA           | 8-21-2018   | 558      | 2600 |            |      |             |          |      |           |  |
|                               |             |          |      |            |      |             |          |      |           |  |
|                               |             |          |      |            |      |             |          |      |           |  |
|                               |             |          |      |            |      |             |          |      |           |  |
|                               |             |          |      |            |      |             |          |      |           |  |
|                               |             |          |      |            |      |             |          |      |           |  |
|                               |             |          |      |            |      |             |          |      |           |  |

(OVER)

MAP  
RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS PG 28

3 2

A03-04

06-03483.999

CAMBRIDGE

CLAIRMONT AVE

SW PT LOT 211

22.75 X 75.09

LOT NO. OR  
MAP PARCEL NO.

SUBDIVISION

COMB TO 06-03482.001

CORPORATION OR VILLAGE

SWPT 211



OAKLAND PLACE ADD

CAMBRIDGE

RT. NO.

ACREAGE

.042

LET. A

B.

C.

D.

E.

F.

HUNNELL 2009

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

ANDERSON, BYRON G & BARBARA A

6-7-2012

490

1399

SPLIT DATA

(OVER)