

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.
 3 2 A03-04

AUD. PARCEL NO.
 06-03483.002

TOWNSHIP
 CAMBRIDGE

HOUSE NO.
 1525

CLAIRMONT AVE

REMARKS PG 28
 MID E PT 211 & 212
 21.52 X 69.86

& 50 X 66.92

COMB 06-03484.002 & 06-03483.002

LOT NO. OR
 MAP PARCEL NO.
 MID PT 212
 MID E PT 211

SUBDIVISION
 OAKLAND_PLACE

CORPORATION OR VILLAGE
 CAMBRIDGE

RT. NO. CITY

ACREAGE
~~.114 AC~~
~~.039~~
 LET. A

B.

C.

D.

E.

F.

HUNNELL 2010

GRANTEE	TRANS. DATE	VOL./ORB	PAGE	SPLIT DATA	LET.	TRANS. DATE	VOL./ORB	PAGE	SPLIT NO.	
LAUGHMAN, JOHN & JANICE E	8-16-10	472	2040							
LAUGHMAN, JANICE E	2-18-2016	534	2340							

(OVER)

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AUD. PARCEL NO.

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HOUSE NO.

REMARKS

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~~06-03484.002~~

CAMBRIDGE

1525

CLAIRMONT AVE

MID PT 212
50 X 66.92

LOT NO. OR
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

COMB TO 06-03483.002

MID PT 212

OAKLAND_PLACE

CAMBRIDGE

RT. NO. CITY

ACREAGE

.075

LET. A

B.

C.

D.

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