

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

3 2 A03-04

06-03484.001

CAMBRIDGE

1523

SPT 212 & SEPT 211

LOT NO. OR MAP PARCEL NO.
SEPT 211
SPT 212

SUBDIVISION

CORPORATION OR VILLAGE

CLAIRMONT AVE

51 x 72 & 22.75 X 75.09

OAKLAND PLACE

CAMBRIDGE

COMB 06-03483.001 TO 06-03484.001

RT. NO. CITY

ACREAGE
~~125~~
~~083~~

LET. A

B.

C.

D.

E.

F.

HUNNELL 2009

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

GUTHEIL, WILMA M TRUSTEE

3-31-10

469

2922

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

(OVER)

