

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

3 2 A03-04

06-03484.002

CAMBRIDGE

1525

CLAIRMONT AVE

MID PT 212  
50 X 66.92

LOT NO. OR  
MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

OAKLAND\_PLACE

CAMBRIDGE

RT. NO. CITY

ACREAGE  
.075

LET. A

B.

C.

D.

E.

F.

HUNNELL 2010

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LAUGHMAN, JOHN W & JANICE E

8-16-10

472

2040

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT  
NO.

(OVER)