

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-03485

TOWNSHIP

CARD No.

REMARKS PG75

3 2

A8-3

CAMBRIDGE CORP.

748
5.81451

.Lot #28-29

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

28-29

DEETS & STEELE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

HOIT, ROBERT G. & MILDRED

KHUNE, RICK J. & GADD, BEATRICE

12-2-77

327 210

BOGGS, DONALD E. & ROBERTA J.

12-2-77

327 211

ADM. OF VETERANS AFFAIRS

5/21/81

344 612

CARPENTER, FRANK W.

7/1/82

349 812

CARPENTER, BETTY L.

12-6-07

453 2489

LUSTER, ROY A & KASSANDRA L

4-24-2012

488 2468

STATE OF OHIO FORFEITED LAND

3-17-2020

567 4500

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

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NO.