

SHEET NO.

RANGE—TWP.—SEC. SUB. SHT.

06-03510

TOWNSHIP

CARD No.

REMARKS

3

2

A4-15

CAMBRIDGE CITY CORP.

Summit Ave

Lot #36

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

36

TURNERS 2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

HOLMES, DANIEL R. & MARY

7-22-68

306

BLAIR, ELLIS & GRETNA

3-14-74

~~360~~

690

MOORHEAD, BARRY

9-29-99

227

1015

SPLIT DATA

LET.

TRANS. DATE

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SPLIT
NO.

(OVER)