

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-03522 TOWNSHIP
CAMBRIDGE CITY CORP.

CARD No.

REMARKS PG35

3 2

A3-12

806
N. 7th

Lot #25

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

25

C.O.
WATSON 1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

JENKINS, JENSEN, FLIF.

GRANTEE

TRANS. DATE

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