

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-03525

TOWNSHIP

CARD No.

REMARKS

3 2

A8-3

CAMBRIDGE CORP.

739
5.845

Pt. Lot #13

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

13

DEETS & STEELE

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

13

GRANTEE

TRANS. DATE

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HOPKINS, HOWARD E. & VELMA C.

193

239

HOPKINS, VELMA C.

12-10-74

310

692

BURNS, JAMES D. & ANNE W.

2-27-08

455

681

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LET.

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