

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

3 2 *A3-25*

*06-03534* TOWNSHIP  
**CAMBRIDGE CITY CORP.**

CARD No.

REMARKS PG47

*W/E*  
Pt.Lot #68

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

68

ELMWOOD 2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

*MOOREHEAD, JOHN S.*  
HORTON, FREDERICK LEE

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*849*

PURDUM, RONALD G.

*12-27-99*

*235*

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WAXLER, DONNA M ETAL

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GROH, MICHAEL

*6-19-2014*

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