

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 *AG-3*

66-03546

TOWNSHIP
CAMBRIDGE TWP.

CARD No.

700 Grant Ave

REMARKS

Lot #180

LOT OR PARCEL NO.

Lot #180

CORPORATION OR VILLAGE

CAMBRIDGE CITY CORP.

SUBDIVISION

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

HOSSLER, ALBERT & ALMA L.

272 717

CAMPBELL, BETTY

10-1-73 304 396

CAMPBELL, BETTY & CORNELIUS

12-12-00 261 87

CAMPBELL, BETTY L.

5-19-05 429 1805

MILLER, PRESTON LEE (L/E TAMMY SUE JONES)

2-23-2012 486 3305

SPLIT DATA

LET.

TRANS. DATE

VOL.

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SPLIT
NO.

(OVER)