

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A3-22

0603550 TOWNSHIP

CAMB. CORP

CARD No.

813
Grant

REMARKS

PG45

W 1/2 LOT 92

L/C 6-27-2017 OR548-982

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

92

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

HARRIS, STELLA

230

361

HOUSE, HELEN

1958

240

544

DAY, DAVID LEE

1-13-86

366

53

DAY, DAVID LEE & VICKIE L.

1-16-96

122

80

SPLIT DATA

(OVER)