

*Bill A
Gombel*

3 2 *A3-16*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

23

MATHEWS 1

Pt. Lot #23

*N 73' ^{x60} in 2 pcs
no mention of alley*

| | | | | | |
|--------|--------|--------|--------|--------|--------|
| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
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GRANTEE

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|--|-------------|----------------|----------------|
| PATTERSON, AJ & MARTHA | | 251 | 434 |
| HOUSE, WILLIS K. & DESSIE | 9-28-63 | 258 | 667 |
| POLASCAK, DON S. ETAL | 7-30-85 | 363 | 980 |
| POLASCAK, DON S. | 12-5-90 | 13 | 329 |
| POLASCAK, DON S. ET UX | 2-17-95 | 101 | 796 |
| RITCHIE, MICHAEL D. & MARCEE R. | 11-26-97 | 171 | 891 |
| CARPENTER, SHELLY M. | 3-3-08 | 455 | 1047 |
| JP MORGAN CHASE BANK NA | 12-20-2012 | 498 | 294 |
| THEODOSOPOULOS, STEVE | 2-19-2013 | 499 | 85 |
| KELLY & STEVE 2 LLC | 2-19-2013 | 500 | 89 |
| JONES, HANNA B | 4-30-2020 | 568 | 2401 |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
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