

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

TOWNSHIP 06-63558

CARD No.

REMARKS

PG47

3 2

*A3-25*

CAMBRIDGE CITY CORP.

*311*  
*5.12th*

S.Pt.Lot #7

*33'x43'*  
SW PT Lot #8  
33'X 20'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

7-8

MORTON 1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

HOWARD, HERBERT J. & BETTY F.

*6/29/56*

*236*

*73*

STUTZ, DOUGLAS V.

*1-24-97*

*147*

*256*

POINTER 89 LLC

*6-10-2016*

*537*

*2294*

(OVER)

SPLIT DATA

LET.

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