

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-03566

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

REMARKS

3 2

A3-22

LOT OR PARCEL NO

(16)

CORPORATION OR VILLAGE

CAMBRIDGE CITY CORP.

SUBDIVISION

CARSONS ADD.

NW.Pt.Lot #4

LET. A

33 WD

LET. B

LET. C

LET. D

LET. E

LET. F

NEED DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR

DEPUTY

DATE

CAN TRANSFER WITHOUT BEING
STAMPED IF EXCEPT ONE ON DEED OR

GRANTEE

Vance, Robert & Shirley

HOWELL, ALLEN & BARBARA

GERRICK, GEORGE & LAQUITA L.

GERRICK, LA QUITA L.

FURBEE, BETH ANN

TRANS. DATE

VOL.

PAGE

1964

259

744

3-22-89

381

208

3-29-95

104

8

12-30-99

235

377

SPLIT DATA

LET.

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A

1964

262

1072

360ND

(OVER)