| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | TOWNSHIP | CARD No. | REMARKS PG28 |
|---|---|---|---|
| 3 2 A3-4 | 06-03568.001 CAMBRIDGE TWP. | | N.W. PT LOT #56 17.6 X 45 |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| PT. 56 | | |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 0.018 | | | | | |

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| ROBERT J MORRIS GRANTEE | TRANS. DATE | VOL. | PAGE |
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| DICKENS, STELLA L. | 7-1-91 | 23 | 511 ~~755~~ |
| LASHLEY, MATTHEW P & LINDSEY R | 5-31-2011 | 478 | 2149 |
| BELLINGER, WILLIAM C JR & KATHY A | 3-21-2018 | 555 | 1977 |

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