

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-03585

TOWNSHIP

CARD No.

REMARKS

PG45

3 2

A3-22

CAMBRIDGE CITY CORP.

625
9th St.
S.

N PT LOT 47

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

N PT
47

CAMBRIDGE CORP.

CARSON ADD.

60' X 55'

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

Spilker '06

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

CALVERT, ALLEN R. & PRUDENCE R.

258

390

HUFF, HAROLD F. & DORA L.

4-28-71

290

437

BROWN, GARY L. & JUDY D.

3-24-87

371

474

BROWN, JUDY D.

1-23-02

303

938

ELLIS, CHANDRA DAWN

6-6-05

430

276

NASWORTHY, ANNA M.

1-17-07

445

3290

MARLATT, SHAWN R & JOHN W

8-12-2014

519

1102

SPLIT DATA

(OVER)