

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

LOT OR PARCEL NO.

255

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

CORPORATION OR VILLAGE

CAMBRIDGE CITY CORP.

SUBDIVISION

W.H.TAYLOR ADD.

06-03590 TOWNSHIP

CAMBRIDGE TWP.

CARD No.

819
N 80

REMARKS PG35

Lot #255

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

LUCAS, CHARLES E. JR. & DELPHIA E.

HUFF, ROBERT R. & KATHRYN L.

6-18-71

291

213

SURVIVORSHIP DEED

3-7-95

102

818

HUFF, KATHRYN L.

3-18-02

309

259

US BANK NATIONAL ASSN

4-10-2019

562

1560

SPLIT DATA

(OVER)