

SHEET NO. RANGE-TWP.-SEC. SUB. SHT.

06-03592 TOWNSHIP

CARD No.

REMARKS PG62

CAMBRIDGE CITY CORP.

3 2 A 9-15

S.Pt.O.L.#6

*this cannot be emphasized enough*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

④

OUTLOT (TURNER)

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER  
LEONARD PATTON  
SIT 11-15-2012  
GUERNSEY COUNTY 3-7-88  
DEPUTY B FURBEE 3-3-87 DATE

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
_____	_____	_____	_____	_____	_____

GRANTEE

TRANS. DATE VOL. PAGE

LET. TRANS. DATE VOL. PAGE SPLIT NO.

HUGHES, HAROLD J.

HUGHES, NEVA L.

10-6-72 298 542

~~ANKER, RUSSELL~~

~~6-13-77 324 285~~

DODD, SALLY

6-13-77

ANKER, RUSSELL

6-13-77 324 285

ANKER, CHARLES ETAL

3-18-82 348 506

INTEREST DEED

3-3-87 371 116

INTEREST DEED

3-3-88 375 1058

SPLIT DATA

(OVER)