

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-03601 TOWNSHIP
CAMBRIDGE TWP.

CARD No.
335
N 4th

REMARKS PG51
T.O.D. 3-7-2017 OR545-435

3 2 A-4-4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #1
PLUS VAC. ALLEY BETWEEN LOTS 1
& 2 6X125 9-29-10
OR 474-173

1

CAMBRIDGE CITY CORP.

LEPAGE & HARRIS

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

3-15-19

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

LAUGHMAN, JOHN G. & WILMA

BICHARD, C.L.

2-18-70

285

815

CAIN, DOROTHY L.

6-5-70

286

994

HUHN, JESSIE R. & CAROLYN J.

7-28-72

297

248

HUHN, CAROLYN J.

12-17-76

321

624

ANTILL, LARRY

9-12-90

9

962

ANTILL, JOYCE M

5-27-2015

527

1080

SPLIT DATA

(OVER)