

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

06-0364

TOWNSHIP

CARD No.

REMARKS

3 2 A3-16

CAMBRIDGE CORP

335  
CLARK N

this is after chaos  
DEED SHOULD  
HAVE BEEN REC  
STAMPED. NOT SELN  
BY MAP DEPT

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

McCRACKEN

1853

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.101

DEED SHOULD HAVE BEEN REC STAMPED. NOT SELN BY MAP DEPT  
L N/S  
SP/KEK  
has exceptions but  
beats me whether  
1853

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HUNT, R H & EMMA I

HUNT, EMMA I.

2-22-77

322 451

DAY, GILBERT E. & DOROTHY

9/30/80

341 706

COX, ROBERT E. & MARGUERITE

10/22/80

342 56

SURVIVORSHIP DEED

3/2/81

343 502

COX, ROBERT E. & MARGUARITE & ROBERT K.

7-10-90

7 344

COX, MARGUARITE & ROBERT K.

1-16-02

303 135

COX, ROBERT K

3-24-09

462 2538

COX, ROBERT K & ANITA H(S.S. DEED)

3-31-09

462 3161

BUTTONWOOD PROPERTIES LLC

2-28-2011

476 2110

SPLIT DATA

(OVER)