SHEET NO. RANGE—TWP.—SEC. SUB. SHT.

3 2 A3-15

06-03617 TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No. 734 Beatty

REMARKS PG38

W.Pt.Lot #3 & PT. #4

40' off West

T.O.D. 7-12-2013 OR505-891

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| PT. 3 & PT. 4 | | ALEX SARCHET |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
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| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| Ames, Mary A. & Frank B. | | | |
| HUNTSMAN, MADILEEN | 4-28-45 | 193 | 356 |
| HUNTSMAN, MADILEEN & WILLIAM P. | 8-2-06 | 441 | 2800 |
| HUNTSMAN, WILLIAM P. | 3-11-08 | 455 | 1620 |
| HENDERSON, BRENT D & WENDY M | 12-3-2013 | 510 | 1616 |
| HEWISON, BEAU & BRANDY J DAVIS | 3-31-2016 | 535 | 2577 |
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