SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2 A8-3

06-03618

TOWNSHIP
CAMBRIDGE TWP.

CARD No.
713
So 8th St.

REMARKS PG75

N Pt. Lot #105
40' X 165'

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
Pt. Lot #105	CAMBRIDGE CITY CORP.	CARSONS ADD.

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F

GRANTEE	TRANS. DATE	VOL.	PAGE
KREBS, G.A. & SONS, INC.	12-2-68	280	345
HURSEY, FRANK S. & GRACE O.	4-3-69	281	567
HURSEY, GRACE OLIVE	2/26/80	338	833
PREECE, BRENT E. & LINDA A.	11-19-03	380	783
WHEATLEY, BRENT H. & COLLEEN	12-12-03	382	987
JEWELL, NANCY L.	6-26-06	440	2739
LASALLE BANK NATIONAL ASSN	12-10-09	467	3308
EH POOLED 810 LP	11-23-10	474	2505
CARLETON, NATHAN W.	6-16-11	479	132
MCKEE, ETHAN D & MARISSA S WARNER	2-4-2020	567	290
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.