

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-03627 TOWNSHIP
CAMBRIDGE TWP.

CARD No.

REMARKS

3 2

A3-20

525
MADISON

Lot #6

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

6

CAMBRIDGE CITY CORP.

ORCHARD GROVE

LET. A. LET. B LET. C LET. D LET. E LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ANDERSON, FLORENCE E.

HUSTON, JAMES E. & ZOE E.

4-29-70 286 431

VORHIES, JAMES A. & BARBARA J.

10/28/83 356 391

SURVIVORSHIP DEED

8-2-85 364 7

BLACK, DWAIN A. & HALEY L.

8-22-94 90 927

LASHLEY, STACY E. & ANTHONY L.

11-25-03 381 543

LASHLEY, STACY E.

5-22-06 139 2925

EVERBANK

7-12-10 471 3019

SECRETARY OF HOUSING & URBAN DEVELOPMENT

8-23-10 472 2393

TRUSSO, ROBERT

4-14-11 477 2027

SPLIT DATA

(OVER)