

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 43-21

06-03625 TOWNSHIP
CAMBRIDGE TWP.

CARD No.

620
HENRY

REMARKS

PG44

W $\frac{1}{2}$ Lot #253

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

W $\frac{1}{2}$ Lot #253

CAMBRIDGE CITY CORP.

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

HUSTON, RAYMOND

CLARK, PAUL C.

8-5-75

313 760

CLARK, STEPHEN D.

8-17-77

325 482

CLARK, STEPHEN D II & ELISHA A

2-12-2018

554

2390

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.