

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3

2

A.3-9

06-03626

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.
~~BEATTY AVE~~

REMARKS PG33

W.Side Lot #4

12.8'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

SCHICK

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

HUTCHINS, ORVILLE & CHARLENE

HUTCHINS, CHARLENE F.

PRYOR, DANNY B.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

HOLLINS, CHARLES R. & MARCHIA A.

DALTON, KEVIN S. & KELLY A.

WHITING, FELICIA C

TRANS. DATE

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241

217

7-29-88

378

67

1-7-05

419

174

9-20-05

433

255

12-4-07

453

2329

5-7-2019

562

4400

(OVER)

SPLIT DATA

LET.

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