

SHEET NO.

RANGE-TWP.-SEC. SUB. SHT.

06-03629 TOWNSHIP

CARD No.

REMARKS

3 2 A-4-4

CAMBRIDGE CORP

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

419-51
N41W E

PT 2

100' x 54.5'

2

S.B. OGIER

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

4-4-2

GRANTEE

TRANS. DATE

VOL.

PAGE

SHAW, DELMA

HUTCHISON, CHARLES H.

11-17-47

198
211417
29

HUTCHINSON, JAMES & LENA MAE

1-25-85

361

555

THOMPSON, SYE

10-10-86

369

459

LEPAGE, TERRY A. & ELEANOR A.

2-20-90

1

614

CUTLIP, MARK E.

6-7-90

6

116

CUTLIP, MARK E. & AGNES

6-3-96

131

472

(OVER)

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.