

SHEET NO.
RANGE TWP.—SEC. SUB. SHT.

06-03632 TOWNSHIP

CARD No.

REMARKS

3 2 A3-22

CAMB. CORP.

609
S 108

~~PT OL'S 3
27.5 x 145
E side
10-28-91
B. Burke 9-20-85
Spilker '04~~

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

OL 3 ~~414~~



CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.085

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BOYCE, OLIVE

INGLISH, ELIZABETH

1945

193

480

INGLISH, RAY

9-20-85

364

688

TIPPLE, KENNETH L.

10-28-91

29

202

BISHOP, TRENT D. & CARISSA S.

10-21-04

412

829

KING, KEVIN B. & DEBRA L.

12-28-06

445

1857

HOMESALES INC

10-14-10

473

2610

WERNER, TRACY A

5-10-2011

478

274

SPLIT DATA

(OVER)