

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

06-03639 TOWNSHIP
CAMBRIDGE CITY CORP.

CARD No.

REMARKS

3

2

A3-9

502
N 13TH ST

Lot #31

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

31

BROWN & HUTCHISON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

INTERNATIONAL CH. of THE FOUR SQUARE

262 35

BLACK, DELMAR L. & DEBRA A.

2-8-77 322 280

MILLER, MOLLIE

7-25-95 110 956

BERRY, ROGER D. & MOLLY

5-5-06 439 1385

WILLIAMS, ROBERT D.

10-10-06 443 2007

SPLIT DATA

(OVER)