

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 A2-8

06-03650 TOWNSHIP

CAMBRIDGE TWP.

CARD No.

1909
Sarchet

REMARKS

PG20

Lot #35

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

Lot #35

CAMBRIDGE CITY CORP.

Camb. Imp. Co.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MARTIN, THELMA F. & MATTHEW

8-21-68

JACKSON, CHARLES R. & MARY E.

7-13-70

287 737

SURVIVORSHIP DEED

10-19-06

443 2980

JACKSON, MARY E

11-18-10

474 2010

HARVEY, RICHARD D & RACHEL M

11-16-2011

483 1543

CLARK, DUSTIN

6-19-2018

557 1974

SPLIT DATA

(OVER)