

SHEET NO.  
RANGE--TWP.--SEC. SUB. SHT.

06-03651 TOWNSHIP

CARD No.

REMARKS PG37

3 2 23-14

CAMBRIDGE CORP.

H53  
N 6 H St

Pt. Lot #2 & NEPT LOT 4

9 X 34

34'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2 & 4

BROOM

LET. A LET. B LET. C LET. D LET. E LET. F

GRANTEE

TRANS. DATE VOL. PAGE

SIENS, HERBERT & HELEN  
JACKSON, CORA SUE

9/18/67 275 135

SWARTZ BAUGH, STEVE E.

12-22-92 54 634

SCOTT, DEAN P.

5-12-98 184 431

FLESHMAN, BRYAN R & LINDSAY J

9-14-2016 540 706

OWENS, MARCUS & WILLIAM R MEIGHEN

6-23-2020 569 3013

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)

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RANGE--TWP.--SEC. SUB. SHT.

06-03651 TOWNSHIP

CARD No.

REMARKS

3 2 23-14

CAMBRIDGE CORP.

H53  
N 6 H St

NE Pt. Lot #4

9' x 34'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4

BROOM 1

LET. A LET. B LET. C LET. D LET. E LET. F

GRANTEE

TRANS. DATE VOL. PAGE

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