

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

06-03666

TOWNSHIP

CARD No.

REMARKS PG47

3 2

A 3-25

CAMBRIDGE CITY CORP.

321 / S-117

Pt. Lot #18

95' x 41'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

18

MORTON 1

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
_____	_____	_____	_____	_____	_____

GRANTEE

TRANS. DATE

VOL.

PAGE

SCHAMP, WALTER E.

JACKSON, MILDRED M.

6-15-71 291 155

DEVORE, DEBRA ANN

3-6-87 371 237

CITY LOAN FINANCIAL

10-6-92 49 900

RICHARDSON, MATTHEW C. & APRIL A.

10-29-92 51 442

SURVIVORSHIP DEED

8-13-09 465 2492

EQUITY TRUST CO

6-5-2013 504 3

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.

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