

06-03667

SHEET NO. RANGE-TWP.-SEC. SUB. SHT.

3 2

23-25

TOWNSHIP
CAMBRIDGE CITY CORP.

CARD No.

321
S. 11 1/2 St.

REMARKS PG47

Pt. Lot #19



LOT OR PARCEL NO.

19

CORPORATION OR VILLAGE

SUBDIVISION

MORTON 1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

SCHAMP, WALTER E.

JACKSON, MILDRED M.

6-15-71

291

155

DEVORE, DEBRA ANN

3-6-87

371

237

CITY LOAN FINANCIAL

10-6-92

49

900

RICHARDSON, MATTHEW C. & APRIL A.

10-29-92

51

442

SURVIVORSHIP DEED

8-13-09

465

2492

EQUITY TRUST CO

6-5-2013

504

3

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.

(OVER)