

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

A3-12

06-03469 TOWNSHIP

CAMBRIDGE TWP.

CARD No.

526
HARRISON

REMARKS

Lot #160

LOT OR PARCEL NO.

160

CORPORATION OR VILLAGE

CAMBRIDGE CITY CORP.

SUBDIVISION

W.H.TAYLOR ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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JAKUBISIN, RICHARD

UELTSCHY, ANNA L. & RISER, CORRINE M.

9-24-73

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RISER, CORRINE M.

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EMIG, SUE A.

5-30-07

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FEDERAL HOME LOAN MORTGAGE CORP

10-3-2011

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BAKER, PATRICIA M

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