

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2

A3-19

06-03679 TOWNSHIP

CAMBRIDGE TWP.

CARD NO.

125-127
N. 6

REMARKS PG42

Pt. Lot #75 & 76

33X100'

LOT OR PARCEL NO.

Pt. 75 & 76

CORPORATION OR VILLAGE

CAMBRIDGE CITY CORP.

SUBDIVISION

ORIGINAL PLAT

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

ATKINSON, HARRY V.

2-4-3

GRANTEE

TRANS. DATE

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JAMAIL, JOSEPH

7-12-61

232

617

TRANSFER ON DEATH

6-21-02

320

3

JAMAIL, JOHN & ETAL

3-19-04

391

895

FREDERICK, PAUL & MARCELLA J.

4-1-04

393

164

TAYLOR, VALERIE A. & MICHAEL L.

6-6-07

449

901

FEDERAL NATIONAL MORTGAGE ASSN

7-31-2018

558

195

MISSION PROPERTIES LLC

5-17-2019

562

5604

(OVER)

SPLIT DATA

LET.

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NO.