

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

3 2

A3-23

06-03683

TOWNSHIP

CAMBRIDGE TWP.

CARD No.

810  
Madison

REMARKS PG46

E.Pt.Lot #129

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

E.Pt.Lot #129

CAMBRIDGE CITY CORP.

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

JAMES, JOSEPH

JAMES, MARY

LUCAS, GARY V.

LUCAS, GARY V & MARY A Q/C DEED

7/16/23

138

345

12-20-91

32

217

10-29-2012

495

2671

(OVER)

SPLIT DATA

LET.

TRANS. DATE

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SPLIT NO.