

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3

2

A3-16

06-03691

TOWNSHIP
CAMBRIDGE CITY CORP.

CARD No.

REMARKS

NE Pt. Lot #11

6' x 100'

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

11

TRACY

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

INSKEEP, AGNES & O.D.

246

46

JARRETT, DONALD A. & JANET

1-23-73

300

180

SURVIVORSHIP DEED

5-27-98

185

820

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.