

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

~~A2-13~~
A2-2

06-03722 TOWNSHIP
CAMBRIDGE CITY CORP.

CARD No.

139
GREENWOOD

REMARKS

Lot #9

145-539

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

9

URBAN TERRACE 1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

KAHN, N.S.

GRANTEE

TRANS. DATE

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JIRLES, GILBERT H. & MARGARET E.

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DUNLAP, DAVID & PEARL

3/14/80

339

11

STATE OF OHIO

3/14/80

339

14

MUSKINGUM AREA TREATMENT SERVICE, INC.

6-3-99

217

519

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