

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

06-03723 TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE CITY CORP.

Lot #10

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

URBAN TERRACE 1

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

KAHN, N.S.

GRANTEE

TRANS. DATE

VOL.

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JIRLES, GILBERT H. & MARGARET

7-2-62

252

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DUNLAP, DAVID & PEARL

3/14/80

339

11

STATE OF OHIO

3/14/80

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14

MUSKINGUM AREA TREATMENT SERVICE, INC.

6-3-99

217

519

(OVER)

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