

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

06-03729

TOWNSHIP

CARD No.

REMARKS

CAMBRIDGE TWP.

SW.Pt.Lot #4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

CAMBRIDGE CORP.

CARSONS ADD.

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

NEW DESCRIPTION NECESSARY FOR

FUTURE TAX MAP PREPARED

BY THE COUNTY AUDITOR

DATE

1-25-01

1-20-82

*Lpl. Rec. (ad. dec. found) filed to SPILKER 2005*

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

LUCAS, EMMA

JIRLES, PAULINE E.

McKIM, ARTHUR J. & BARBARA A.

SURVIVORSHIP DEED

WARDEN, KENNETH O. & TRACY L.

4-17-73

301

444

10-24-73

304

737

1-25-01

264

422

12/22/05

435

358

SPLIT DATA

(OVER)