

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

06-03 240
06-03740

TOWNSHIP
CAMBRIDGE CITY CORP.

CARD No.

REMARKS
L/C JENNIFER GLASGOW 10-5-10

3 2 13-15

(Rear) 92
Bella

OR473-212
Pt. Lot #3

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

RECORDS NECESSARY FOR

3

ORCHARD PLACE

PROPERTY TAX MAP TRANSFER

360X450

in 2 pieces

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

DEEDY MER 10-5-10 DATE

Didn't use stamp deed
seems to be title problem
for 1' strip

GRANTEE

TRANS. DATE

VOL.

PAGE

JOHNS, JENNIE

233

403

JOHNS, NADEEM, MARY & MINNIE

1-2-63

255

858

JOHNS, MARY & MINNIE

7-25-85

363

920

JOHNS, MINNIE

6-30-95

109

533

WAYT, RICHARD & TERESA

5-27-99

217

230

SPLIT DATA

LET.

TRANS. DATE

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SPLIT NO.

(OVER)