

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

3 2

~~A23~~
~~A2-12~~

06-03744

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

REMARKS

N pt 10'
Lot #5

27ER
28EL

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

P. EATON

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

BLACKBURN, W. A. ETUX

28EL 27ER

GRANTEE

TRANS. DATE

VOL.

PAGE

JOHNSON, C. H. & MARY E.

STATE OF OHIO

1926
7/12/82

146
349

462
926

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

A

11-19-93

74

205

(OVER)