

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

*06-03755* TOWNSHIP

CARD No.

REMARKS PG42

3 2 *A3-19*

CAMBRIDGE CORP.

*637-639*  
*Wheeler's*

*643 INTERESTS BY*  
*Pt. Lot #60 & 61*  
*JEANNE*  
*340-51*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*PT.*

60 & 61

ORIGINAL PLAT

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.010 PT61

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

JOHNSON, JESSIE

6-29-72 296 633

JOHNSON, MARGARET ET AL

6-10-77 324 220

JOHNSON, MARGARET & HUNTINGTON NAT'L

JOHNSON, FRANK ET AL

7-13-79 335 700

EVANS, TALIESAN TRUSTEE

6-6-80 340 51

JOHNSON, FRANK H. (TRUSTEE)

8-1-84 12 *MIS* 312

PENNY COURT INC.

3-4-92 36 75

PAVLOV GROUP LLC.

12-04-15 532 2700

SPLIT DATA

(OVER)

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