

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 ~~A2-13~~

06-03759

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

420
Highland

REMARKS *See P.K.*

N.Pt.Lot #3

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

3

URBAN TERRACE 2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

JOHNSON, OSCAR E. & FLORENCE

4-10-68

327

899

JOHNSON, FLORENCE H.

6-16-78

329

896

JOHNSON, JANICE ET AL

2-20--86

366

459

JOHNSON, JANICE

9-5-86

368

1027

JOHNSON, KENNETH G.

2-10-88

375

747

MILLIGAN, DAVID C. & KATHY J.

12-16-88

380

8

MILLIGAN, DALE

2-21-97

148

892

MILLIGAN, DALE & KELLY JONES MILLIGAN

4-27-98

182

919

SHUMATE, CHRISTINE

4-12-04

394

82

DAVIS, BETTY & WALTER

12-13-05

435

2305

MORRIS, RYAN C & ALINZA L

9-23-09

466

1665

(OVER)

SPLIT DATA