

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

3 2 A3-16

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

McCRACKEN 1847

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

TOWNSHIP

CAMBRIDGE CITY CORP.

CARD No.

REMARKS

NW.Pt. Lot #5

approximately 30' x 113'

453-3101

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

JOHNSON, PAUL
JOHNSON, PEARL L.

12-23-67 259 505

BATES, EVERETT E. & LAURA M.

10-1-92 49 706

PURDUM, RONALD G.

11-14-96 142 967

CITY OF CAMBRIDGE

12-13-07 453 3101

SPLIT DATA

(OVER)