

3 2 A3-16

1154
Gamber
N E. # Lot #16
30' X 108.5'

LOT OR PARCEL NO.		CORPORATION OR VILLAGE		SUBDIVISION	
16		MATHEWS 1			
LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
_____	_____	_____	_____	_____	_____

L/C OR487-2108 OR487-2108
REL L/C 12-23-2015 OR533-1221

GRANTEE	TRANS. DATE	VOL.	PAGE	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.
JOHNSON, VIOLET E.		290	325					
ANDERSON, MARK & SAFT, SUSAN	3-4-75	311	531					
WHITE, LELA F.	5/31/84	358	623					
BRILL, SHIRLEY L.	11-21-03	381	2					
BURRIS, BARBARA E.	12-8-04	416	912					
FEDERAL NATIONAL MORTGAGE ASSN	9-9-10	473	182					
HARBOUR HIGH YIELD FUND LLC	2-25-2011	476	2072					
PARK STREET GROUP LLC	12-29-2015	533	1500					
GRIMM, GREGG R & LYNN M	12-29-2015	533	1503					
DURANT, MORGAN K	4-3-2018	555	3356					
	(OVER)							

SPLIT DATA